

Campus / Euphoria - Summerlin, NV

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---------------------|--|-------------------------|-------------------------|
| AES850D Aesthetics | Milday Standard Esthetics + Foundations w/CIMA | 9780357263792 | \$317.90 |
| | State of Nevada Laws and Administrative Code Governing the Practice of Cosmetology | N/A | |
| | | BOOK TOTAL | \$317.90 |
| | | Fromm Esti Kit - 2023 | |
| | | Chic-lash Extension kit | |
| | | MUD makeup kit | |
| | | Zuca Travel case | \$ 1,003.96 |
| | | Samsung Tab A | \$ 229.00 |
| | | Folio covers | \$ 20.00 |
| | | Career Edge | \$ 29.00 |
| | | TOOL TOTAL | \$ 1,281.96 |

Campus / Denver, CO

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|--|--------------------------------------|-------------------------|
| AFTX100 Diesel and Truck Service with Alternative Fuels Technology | Basic Welding and Cutting | Electronic Copy | \$ 17.76 |
| | Hydraulics (Principles and Systems) - Student Lab Manual | Electronic Copy | \$ 27.22 |
| | Service Management Made Simple 2nd Edition | 9781976348723 | \$ 38.40 |
| | Service Shop Management - Student Lab Manual | LMMA102 | \$ 10.74 |
| | Compressed Natural Gas Vehicles: Fuel System Inspector | 9781933954124 | \$ 36.00 |
| | Light-Duty Natural Gas Vehicles | 9781933954134 | \$ 89.40 |
| | Advanced Electric Drive Automotive Technician Training | 9781933954578 | \$ 200.28 |
| | Compressed Natural Gas Vehicles: Heavy-Duty Gaseous Fuels Applications | 9781933954141 | \$ 141.06 |
| | Electude Classroom 10.0 | Diesel Truck 10.0 Electronic Copy | \$ 380.40 |
| | | BOOK TOTAL | \$ 941.25 |
| | Career Edge | \$ 29.00 | |
| | Laptop | \$ 714.68 | |
| | Uniforms & Safety Glasses | \$ 59.52 | |
| | MATCO Student Toolkit (Diesel/HE) | \$ 936.00 | |
| | TOOL TOTAL | \$ 1,739.20 | |

Campus / Mahwah, NJ**Program Name**AMR100C Advanced
Manufacturing with
Robotics**Book Title**CNC Manufacturing Technology
CNC Manufacturing Technology-Workbook
CNC Programmer's Guide
CNC Programmer's Guide-Workbook
Industrial Robotics Fundamentals, Theory and Applications 3rd Edition**ISBN**9781635638837
9781635638844
9781637767023
9781685845117
9781631269417**Price to Student**\$ 175.55
\$
\$
\$
\$ 89.28**BOOK TOTAL \$ 264.83****NOTE: bolded/shaded are bundled**Career Edge
Laptop
Tool Kit
Uniforms/Safety GlassesElectronic Format \$ 29.00
\$ 1,276.68
\$ 351.35
\$ 79.68
TOOL TOTAL \$ 1,736.71

Campus / Whitestone, NY (Queens)

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|-----------------------------------|--|------------------------------------|-------------------------|
| AUTO105D Automotive Technology | Service Shop Procedures - Student Lab Manual | LMMA101 | \$ 14.82 |
| | Service Shop Management - Student Lab Manual | LMMA102 | \$ 10.74 |
| | Electude Classroom 10.0 | Automotive 10.0 Electronic Copy | \$ 301.20 |
| | Service Management Made Simple 2nd Edition | 9781976348723 | \$ 38.40 |
| | | BOOK TOTAL | \$ 365.16 |
| | | Career Edge | \$ 29.00 |
| | | Uniforms and safety glasses | \$ 68.88 |
| | | Laptop | \$ 714.68 |
| | | TOOL TOTAL | \$ 812.56 |

Campus /Columbia, MD

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> | |
|------------------------------------|--|-----------------------------|-------------------------|-----------------|
| AUTO105LD Automotive Technology | FAT 2E Lincoln Automotive Program Bundle - CDX Automotive Lab Manual Bundle Volumes Two/Three | 9781284165609 | \$ | 36.00 |
| | FAT 2E Transportation Starter Pack V2 - Fundamentals of Automotive Technology Principles, Practice Text Book & CDX Lincoln Technical Institute Automotive Lab Manual Volume One | 9781284184983 | \$ | 157.50 |
| | Service Shop Procedures - Student Lab Manual | LMMA101 | \$ | 14.82 |
| | | BOOK TOTAL | \$ | 208.32 |
| | | Uniforms & Safety Glasses | \$ | 68.88 |
| | | MATCO Sudent Toolkit (Auto) | \$ | 936.00 |
| | | Laptop | \$ | 714.68 |
| | | Career Edge | \$ | 29.00 |
| | | TOOL TOTAL | \$ | 1,748.56 |

Campus / Columbia, MD

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|---|------------------------------|-------------------------|
| AUTO212AAS Automotive Service Management | FAT 2E Lincoln Automotive Program Bundle - CDX Automotive Lab Manual Bundle Volumes Two/Three | 9781284165609 | \$ 37.80 |
| | FAT 2E Transportation Starter Pack V2 - Fundamentals of Automotive Technology Principles, Practice Text Book & CDX Lincoln Technical Institute Automotive Lab Manual Volume One | 9781284184983 | \$ 157.50 |
| | Service Shop Procedures - Student Lab Manual | LMMA101 | \$ 14.82 |
| | Service Shop Management - Student Lab Manual | LMMA102 | \$ 10.74 |
| | The Art of Thinking (A Guide to Critical and Creative Thought), 11th Edition | 9780321953315 | \$ 82.07 |
| | Environmental Science: A Need for Living Sustainably | 978-1-4533-9138-9 | \$ 43.20 |
| | Psychology | 9780134477961 | \$ 167.03 |
| | College Algebra | 979-8-88794-060-1 | \$ 43.20 |
| | Essentials of American Government: Roots and Reform | 9780136900436 | \$ 71.24 |
| | Introduction to Writing | 979-8-88794-277-3 | \$ 43.20 |
| | Public Speaking: The Inside Word | 978-1-4533-9024-5 | \$ 43.20 |
| | | BOOK TOTAL | \$ 714.00 |
| | | Uniforms & Safety Glasses | \$ 68.88 |
| | | MATCO Student Toolkit (Auto) | \$ 936.00 |
| | | Laptop | \$ 714.68 |
| | | Career Edge | \$ 29.00 |
| | | TOOL TOTAL | \$ 1,748.56 |

Campus / Denver, CO, East Point, GA, East Windsor, CT, Grand Prairie, TX, Indianapolis, IN, Melrose Park, IL, Mahwah, NJ, Nashville, TN, Philadelphia, PA, Union, NJ

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---------------------|--|------------------------------|-------------------------|
| AUX100 Automotive | | | |
| Service Technology | Service Shop Procedures - Student Lab Manual | LMMA101 | \$ 14.82 |
| | Service Shop Management - Student Lab Manual | LMMA102 | \$ 10.74 |
| | Service Management Made Simple 2nd Edition | 9781976348723 | \$ 38.40 |
| | | Automotive 10.0 Electronic | |
| | Electude Classroom 10.0 | Copy | \$ 301.20 |
| | | BOOK TOTAL | \$ 365.16 |
| | | Uniforms & Safety Glasses | \$ 68.88 |
| | | Career Edge | \$ 29.00 |
| | | Laptop | \$ 714.68 |
| | | MATCO Student Toolkit (Auto) | \$ 936.00 |
| | | TOOL TOTAL | \$ 1,748.56 |

Campus / Denver, CO, East Point, GA, Grand Prairie, TX, Indianapolis, IN, Melrose Park, IL, Nashville, TN, Philadelphia, PA

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|--|------------------------------------|--------------------------------|
| AUX100AS Automotive Service Management Technology | Service Shop Procedures - Student Lab Manual | LMMA101 | \$ 14.82 |
| | Service Shop Management - Student Lab Manual | LMMA102 | \$ 10.74 |
| | Service Management Made Simple 2nd Edition | 9781976348723 | \$ 38.40 |
| | Electude Classroom 10.0 | Automotive 10.0 Electronic Copy | \$ 301.20 |
| | College Algebra | 979-8-88794-060-1 | \$ 43.20 |
| | Public Speaking: The Inside Word | 978-1-4533-9024-5 | \$ 43.20 |
| | Environmental Science: A Need for Living Sustainably | 978-1-4533-9138-9 | \$43.20 |
| | Critical Thinking | TBD | \$30.00 |
| | Introduction to Writing | 979-8-88794-277-3 | \$43.20 |
| | | BOOK TOTAL | \$ 567.96 |
| | | Uniforms & Safety Glasses | \$ 68.88 |
| | | MATCO Sudent Toolkit (Auto) | \$ 936.00 |
| | | Laptop | \$ 714.68 |
| | | Career Edge | \$ 29.00 |
| | | TOOL TOTAL | \$ 1,748.56 |

Campus / Grand Prairie, TX

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--------------------------------|---|------------------------------------|-------------------------|
| AUX100BMW Automotive | | | |
| Service Technology With BMW | BMW201-203 Bmw Education Partnership Custom Workbook and BMW On-Line Resource and Knowledge Center | Electronic Format | |
| | Service Shop Procedures - Student Lab Manual | LMMA101 | \$ 14.82 |
| | Service Shop Management - Student Lab Manual | LMMA102 | \$ 10.74 |
| | Service Management Made Simple 2nd Edition | 9781976348723 | \$ 38.40 |
| | Electude Classroom 10.0 | Automotive 10.0 Electronic Copy | \$ 301.20 |
| | | BOOK TOTAL | \$ 365.16 |
| | | Uniforms & Safety Glasses | \$ 433.00 |
| | | MATCO Sudent Toolkit (Auto) | \$ 936.00 |
| | | Laptop | \$ 714.68 |
| | | Career Edge | \$ 29.00 |
| | | TOOL TOTAL | \$ 2,112.68 |

Campus / Indianapolis, IN

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|--|---------------------------------|-------------------------|
| AUX100VW Automotive Service Technology With Volkswagen | Volkswagen Fast-Track Custom Workbook and Volkswagen On-Line Resource and Knowledge Center | Electronic Format | \$ - |
| | Service Shop Procedures - Student Lab Manual | LMMA101 | \$ 14.82 |
| | Service Shop Management - Student Lab Manual | LMMA102 | \$ 10.74 |
| | Service Management Made Simple 2nd Edition | 9781976348723 | \$ 38.40 |
| | Electude Classroom Automotive Textbook Volume 1 | 9881 | |
| | Electude Classroom Automotive Textbook Volume 2 | 9891 | |
| | Electude Classroom 10.0 | Automotive 10.0 Electronic Copy | \$ 301.20 |
| | | BOOK TOTAL | \$ 365.16 |
| | | Uniforms & Safety Glasses | \$ 126.00 |
| | | MATCO Sudent Toolkit (Auto) | \$ 936.00 |
| | | Laptop | \$ 714.68 |
| | | Career Edge | \$ 29.00 |
| | | TOOL TOTAL | \$ 1,805.68 |

Campus / East Windsor, CT, Grand Prairie, TX

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|---------------------------------------|-------------------|-------------------------|
| CMMT100D CNC Machining and Manufacturing Technology | CNC Manufacturing Technology | 9781635638837 | \$ 175.55 |
| | CNC Manufacturing Technology-Workbook | 9781635638844 | |
| | CNC Programmer's Guide | 9781637767023 | |
| | CNC Programmer's Guide-Workbook | 9781685845117 | |
| | BOOK TOTAL | | \$ 175.55 |
| NOTE: bolded/shaded are bundled | | | |
| | | Career Edge | \$ 29.00 |
| | | Laptop | \$ 714.68 |
| | | Tool Kit | \$ 351.35 |
| | | Uniforms | \$ 79.68 |
| | | TOOL TOTAL | \$ 1,174.71 |

Campus / Denver, CO, East Windsor, CT, Grand Prairie, TX, Indianapolis, IN, Melrose Park, IL, Nashville, TN

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|-------------------|--------------------------------------|-------------------------|
| COL105BD Collision Repair and Refinishing Technology I-CAR Professional Development Program – Education Edition (PDP-EE) | | eBook - n/a | N/A |
| | | BOOK TOTAL | N/A |
| | | Career Edge | \$ 29.00 |
| | | Uniforms/Safety Glasses | \$ 68.88 |
| | | Laptop | \$ 714.68 |
| | | MATCO Student Toolkit (Collision) | \$ 936.00 |
| | | TOOL TOTAL | \$ 1,748.56 |

Campus / Denver, CO, Indianapolis, IN, Nashville, TN

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|---|-------------------|-------------------------|
| COL210BA, COL211BA Collision Repair and Refinishing Service Management | I-CAR Professional Development Program – Education Edition (PDP-EE) | eBook - n/a | |
| | College Algebra | 979-8-88794-060-1 | \$ 43.20 |
| | Public Speaking: The Inside Word | 978-1-4533-9024-5 | \$ 43.20 |
| | Environmental Science: A Need for Living Sustainably | 978-1-4533-9138-9 | \$43.20 |
| | Critical Thinking | | TBD \$30.00 |
| | Introduction to Writing | 979-8-88794-277-3 | \$43.20 |
| | BOOK TOTAL | | \$ 202.80 |
| | Career Edge | | \$ 29.00 |
| | Uniforms & Safety Glasses | | \$68.88 |
| | Laptop | | \$ 714.68 |
| | MATCO Student Toolkit (Collision) | | \$ 936.00 |
| | TOOL TOTAL | | \$ 1,748.56 |

Campus / Euphoria

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---------------------|---|-------------------------|-------------------------|
| COS801D Cosmetology | Milady Standard Cosmetology + Foundations w/CIMA | 9780357871492 | \$ 305.90 |
| | State of Nevada Law and Administrative Code Governing the Practice of Cosmetology | N/A | \$ 12.00 |
| | | BOOK TOTAL | \$ 317.90 |
| | | Fromm Cosmo Kit 2023 | \$ 2,188.01 |
| | | Chic-Lash Extension Kit | |
| | | Mud Makeup Kit | |
| | | Zuca Travel Case | |
| | | Samsung Tab A | \$ 229.00 |
| | | Folio Covers | \$ 20.00 |
| | | Career Edge | \$ 29.00 |
| | | TOOL TOTAL | \$ 2,466.01 |

Campus / Allentown, PA, Iselin, NJ, Moorestown, NJ, Paramus, NJ

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|--|---------------|-------------------------|
| CSSX100 and CSSX100R Computer Systems Support Technician | TestOut PC Pro | 9781935080428 | \$ 150.00 |
| | TestOut Network Pro | 9781935080435 | \$ 150.00 |
| | TestOut Routing and Switching Pro | 9781935080558 | \$ 150.00 |
| | TestOut Server Pro Identity | 9781935080688 | \$ 150.00 |
| | TestOut Security Pro | 9781935080442 | \$ 150.00 |
| | CompTIA A+ Core 1 Exam: Guide to Computing Infrastructure | N/A | |
| | CompTIA A+ Core 2 Exam: Guide to Operating Systems and Security | N/A | |
| | Guide to Networking Essentials | N/A | |
| | Hands-On Microsoft Windows 2019 | N/A | |
| | CompTIA Cloud+ Guide to Cloud Computing | N/A | |
| | CompTIA Security+ Guide to Network Security Fundamentals | N/A | |
| | A Guide to Customer Service Skills for the Service Desk Professional | N/A | |
| | Cengage Unlimited 2-year Subscription | 9780357700020 | \$ 287.99 |
| | CertMaster Practice for Exam 220-1101 | N/A | \$ 82.80 |
| | ITProTV Subscription | N/A | \$ 476.40 |
| | CertMaster Practice for Exam 220-1102 | N/A | \$ 82.80 |
| | BOOK TOTAL | | \$ 1,679.99 |
| | | Uniforms | \$ 70.20 |
| | | Career Edge | \$ 29.00 |
| | | Laptop | \$ 852.68 |
| | | Tool Kit | \$ 24.00 |
| | TOOL TOTAL | | \$ 975.88 |

Campus / Columbia, MD, Shelton, CT

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|--------------------|---------------------------|-------------------------|
| CUL120C Culinary Arts and Food Services (Columbia Campus) | On Cooking | 9780134872780 | \$ 134.56 |
| | Human Resources | 9780132724494 | \$ 69.60 |
| | Customer Service | 9780132724548 | \$ 69.60 |
| | Menu Planning | 9780134484471 | \$ 88.15 |
| | Nutrition | 9780132181631 | \$ 52.20 |
| | ServSafe Book ESV7 | 9781582803302 | \$ 81.60 |
| | Professional Chef | 9780471752196 | \$ 80.40 |
| | | BOOK TOTAL | \$ 576.11 |
| | | Mercer Culinary knife kit | \$ 392.40 |
| | | Apple Ipad | \$ 319.94 |
| | | Earbuds Bluetooth | \$ 19.59 |
| | | UAG Ipad case | \$ 34.20 |
| | | Uniforms | \$ 261.38 |
| | | career edge | \$ 29.00 |
| | | TOOL TOTAL | \$ 1,056.51 |

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> | |
|--|---|---------------------------|-------------------------|---------------|
| CUL120D Culinary Arts and Food Services (Shelton Campus) | Servsafe Essentials w/Online Exam | 9780866127400 | \$ 141.00 | |
| | On Cooking: A Text of Culinary Fundamentals | 9780134441900 | \$ 120.00 | |
| | Culinary Arts & Food Services Student Study Guide | 9781323803080 | \$ 68.21 | |
| | Nutrition for Life | 9780133853360 | \$ 129.91 | |
| | Fundamentals of Menu Planning | 9780470072677 | \$ 76.26 | |
| | Food Photography | 9780134097138 | \$ 24.35 | |
| | The Professional Personal Chef | 9780471752196 | \$ 66.02 | |
| | The Restaurant | 9781119762164 | \$ 96.72 | |
| | Food & Beverage Management | 9781256441502 | \$ 25.00 | |
| | International Cuisine & Culture Class | 9781323840313 | \$ 73.08 | |
| | International Cuisine & Culture Text | 9781323846674 | \$ 97.44 | |
| | | BOOK TOTAL | \$ | 917.99 |
| | | Toolkit Culinary Backpack | \$ | 411.60 |
| | | career edge | \$ | 29.00 |
| | Uniforms | \$ | 258.60 | |
| | TOOL TOTAL | \$ | 699.20 | |

Campus / Iselin, NJ, Lincoln, RI

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> | |
|--------------------------|--|------------------------|-------------------------|---------------|
| DATX100 Dental Assistant | Modern Dental Assisting (Text, Workbook, 13th ed & Dental Instruments, 7th ed Mosby's Dental Dictionary Mosby's Dental Assisting Exam Review Infection Control and Management of Hazardous Materials for the Dental Team Dental Radiography: Principles and Techniques Dental Radiography: Principles and Techniques: Workbook and Lab Manual Dental Instruments Modern Dental Assisting - Elsevier eBook on VitalSource DAO-MODERN DEN ASSISTING ECM 14E EAQ MODERN DENTAL ASSISTING 14E | 9780323895293 | \$ | 435.58 |
| | New Jersey Regulations on Radiologic Technology (N.J.A.C. 7:28-19) New Jersey Board's accreditation standards for schools of dental radiologic technology HESI for Dental Assisting (online practice test) Simtics Dental Assisting BLS for Healthcare Provider Student Manual | | \$ | 72.92 |
| | | 9780323714242 | \$ | 106.79 |
| | | 9781616694074 | \$ | 21.36 |
| | | BOOK TOTAL | \$ | 636.65 |
| | NOTE: bolded/shaded are bundled | | | |
| | | Uniforms | \$ | 118.68 |
| | | Laptop | \$ | 714.68 |
| | | Typodont D81SDP-200-MF | \$ | 118.80 |
| | | Career Edge | \$ | 29.00 |
| | | TOOL TOTAL | \$ | 981.16 |

Campus / Lincoln, RI

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|---|--------------------|-------------------------|
| DP523T Therapeutic Massage and Bodywork Technician | Applied Anatomy and Physiology for Manual Therapists Reivew Guide | 9780998266374 | \$ 38.11 |
| | Trail Guide Movement Textbook | 9780998785059 | \$ 57.31 |
| | Applied Anatomy and Physiology for Manual Therapists | 9780998266367 | \$ 85.15 |
| | A Massage Therapist's Guide to Pathology | 9780998266343 | \$ 86.11 |
| | Trail Guide Workbook) | 9780991466672 | \$ 35.23 |
| | The Ethics of Touch: The Hands-on Practitioner's Guide to Creating a Professional, Safe and Enduring Practice | 9781882908448 | \$ 44.59 |
| | Business Mastery | 9781882908059 | \$ 45.79 |
| | Trail Guide 6th ed | 9780998785066 | \$ 83.23 |
| | Anatomy Coloring Book | 9780321832016 | \$ 20.87 |
| | The Practice of Shiatsu | 9780323045803 | \$ 36.37 |
| | Fundamentals of Therapeutic Massage | 9780323661836 | \$ 60.56 |
| | The Balanced Body, A Guide to Deep Tissue and Neuromuscular Therapy | 9781284224832 | \$ 83.45 |
| | Pearson's Massage Therapy Exam Review | 9780132741903 | \$ 69.59 |
| | ABMP Exam Coach for Schools (electronic resouce) | | \$ 78.00 |
| | BLS for Healthcare Provider Student Manual | 9781616694074 | \$ 21.36 |
| | Visable Body | | \$ 60.00 |
| | | BOOK TOTAL | \$ 905.74 |
| | | Uniforms | \$ 68.88 |
| | | Lotion Holster | \$ 10.86 |
| | | Flannel Sheets | \$ 25.37 |
| | Massage Table Package | \$ 278.99 | |
| | Laptop | \$ 714.68 | |
| | Career Edge | \$ 29.00 | |
| | TOOL TOTAL | \$ 1,127.78 | |

Campus / Columbia, MD

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> | |
|---|--|-------------------------|-------------------------|-----------------|
| EEST410A Electrical and Electronic Systems Technology Service Management | Core Curriculum – Introductory Craft Skills – Paperback Trainee Guide Plus Access Card Bundle, 6/e | 9780137474592 | | |
| | Electrical Level 1-Paperback Trainee Guide Plus Access Card Bundle, 10/e | 9780137310623 | \$ | 89.99 |
| | Electrical Level 2 -Paperback Trainee Guide Plus Access Card Bundle, 10/e | 9780137310654 | \$ | 119.99 |
| | Electronic Systems Technician Level 3, Paperback Trainee Guide Plus Access Card- 4/e | 9780137683222 | \$ | 119.99 |
| | Electronic Systems Technician Level 4-Paperback Trainee Guide Plus Access Card 4/e | 9780137682339 | \$ | 119.99 |
| | Ugly's Electrical References | 9781284194531 | \$ | 11.40 |
| | The Art of Thinking (A Guide to Critical and Creative Thought), 11th Edition | 9780321953315 | \$ | 82.07 |
| | Environmental Science: A Need for Living Sustainably | 978-1-4533-9138-9 | | \$43.20 |
| | Psychology | 9780134477961 | \$ | 167.03 |
| | College Algebra | 979-8-88794-060-1 | \$ | 43.20 |
| | Public Speaking: The Inside Word | 978-1-4533-9024-5 | \$ | 43.20 |
| | Essentials of American Government: Roots and Reform | 9780136900436 | \$ | 71.24 |
| | Introduction to Writing | 979-8-88794-277-3 | \$ | 43.20 |
| | | BOOK TOTAL | | \$954.49 |
| | | Uniforms/Safety Glasses | \$ | 79.68 |
| | Laptop | \$ | 714.68 | |
| | Tool Kit | \$ | 795.96 | |
| | Career Edge | \$ | 29.00 | |
| | TOOL TOTAL | \$ | 1,619.32 | |

Campus / Columbia, MD, Mahwah, NJ

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|--|---------------|-------------------------|
| EEST410C Electrical and Electronic Systems Technology Service Management | Core Curriculum – Introductory Craft Skills – Paperback Trainee Guide Plus Access Card Bundle, 6/e | 9780137474592 | \$ 75.59 |
| | Electrical Level 1-Paperback Trainee Guide Plus Access Card Bundle, 10/e | 9780137310623 | \$ 89.99 |
| | Electrical Level 2 -Paperback Trainee Guide Plus Access Card Bundle, 10/e | 9780137310654 | \$ 119.99 |
| | Electronic Systems Technician Level 3, Paperback Trainee Guide Plus Access Card- 4/e | 9780137683222 | \$ 119.99 |
| | Electronic Systems Technician Level 4-Paperback Trainee Guide Plus Access Card 4/e | 9780137682339 | \$ 119.99 |
| | Ugly's Electrical References | 9781284194531 | \$ 11.40 |
| | BOOK TOTAL | | \$536.94 |
| | Uniforms/Safety Glasses | | \$ 79.68 |
| | Laptop | | \$ 714.68 |
| | Tool Kit | | \$ 795.96 |
| | Career Edge | | \$ 29.00 |
| | TOOL TOTAL | | \$ 1,619.32 |

Campus / Whitestone, NY (Queens)

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|--|-------------------|-------------------------|
| EEST410DQ Electrical and Electronic Systems Technology | Core Curriculum – Introductory Craft Skills – Paperback Trainee Guide Plus Access Card Bundle, 6/e | 9780137474592 | \$ 75.59 |
| | Electrical Level 1-Paperback Trainee Guide Plus Access Card Bundle, 10/e | 9780137310623 | \$ 89.99 |
| | Electrical Level 2 -Paperback Trainee Guide Plus Access Card Bundle, 10/e | 9780137310654 | \$ 119.99 |
| | Electronic Systems Technician Level 3, Paperback Trainee Guide Plus Access Card- 4/e | 9780137683222 | \$ 119.99 |
| | Electronic Systems Technician Level 4-Paperback Trainee Guide Plus Access Card 4/e | 9780137682339 | \$ 119.99 |
| | Ugly's Electrical References | 9781284194531 | \$ 11.40 |
| | | BOOK TOTAL | |
| | Uniforms/Safety Glasses | \$ | 79.68 |
| | Laptop | \$ | 714.68 |
| | Career Edge | \$ | 29.00 |
| | TOOL TOTAL | \$ | 823.36 |

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> | |
|--|--|-------------------------|-------------------------|-----------------|
| ESTX100 Electrical and Electronic Systems Technology | Core Curriculum – Introductory Craft Skills – Paperback Trainee Guide Plus Access Card Bundle, 6/e | 9780137474592 | \$ 75.59 | |
| | Electrical Level 1-Paperback Trainee Guide Plus Access Card Bundle, 10/e | 9780137310623 | \$ 89.99 | |
| | Electrical Level 2 -Paperback Trainee Guide Plus Access Card Bundle, 10/e | 9780137310654 | \$ 119.99 | |
| | Ugley's Electrical References | 9781284194531 | \$ 11.40 | |
| | Electronic Systems Technician Level 3, Paperback Trainee Guide Plus Access Card- 4/e | 9780137683222 | \$ 119.99 | |
| | Electronic Systems Technician Level 4-Paperback Trainee Guide Plus Access Card 4/e | 9780137683239 | \$ 119.99 | |
| | (E-Book)Programmable Logic Controllers: Hardware and Programming 5th Edition | 978-1-63776-472-5 | \$ 32.40 | |
| | | BOOK TOTAL | | \$569.34 |
| | | Uniforms/Safety Glasses | \$ | 79.68 |
| | | Tool Kit | \$ | 795.96 |
| | Laptop | \$ | 714.68 | |
| | Career Edge Kit | \$ | 29.00 | |
| | TOOL TOTAL | \$ | 1,619.32 | |

Campus / Denver, CO, East Point, GA, Indianapolis, IN, Marietta, GA

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|--|-------------------------|-------------------------|
| ESTX100AS Electrical and Electronic Systems Technology Service Management | Core Curriculum – Introductory Craft Skills – Paperback Trainee Guide Plus Access Card Bundle, 6/e | 9780137474592 | \$ 75.59 |
| | Electrical Level 1-Paperback Trainee Guide Plus Access Card Bundle, 10/e | 9780137310623 | \$ 89.99 |
| | Electrical Level 2 -Paperback Trainee Guide Plus Access Card Bundle, 10/e | 9780137310654 | \$ 119.99 |
| | Electronic Systems Technician Level 3, Paperback Trainee Guide Plus Access Card- 4/e | 9780137683222 | \$ 119.99 |
| | Electronic Systems Technician Level 4-Paperback Trainee Guide Plus Access Card 4/e | 9780137682339 | \$ 119.99 |
| | Ugly's Electrical References | 9781284194531 | \$ 11.40 |
| | (E-Book)Programmable Logic Controllers: Hardware and Programming 5th Edition | 978-1-63776-472-5 | \$ 32.40 |
| | College Algebra | 979-8-88794-060-1 | \$ 43.20 |
| | Public Speaking: The Inside Word | 978-1-4533-9024-5 | \$ 43.20 |
| | Environmental Science: A Need for Living Sustainably | 978-1-4533-9138-9 | \$ 43.20 |
| | Introduction to Writing | 979-8-88794-277-3 | \$ 43.20 |
| | Critical Thinking | | TBD \$ 30.00 |
| | | BOOK TOTAL | \$ 772.14 |
| | | Uniforms/Safety Glasses | \$ 79.68 |
| | Tool Kit | \$ 795.96 | |
| | Laptop | \$ 714.68 | |
| | Career Edge Kit | \$ 29.00 | |
| | TOOL TOTAL | \$ 1,619.32 | |

Campus / East Windsor, CT, New Britain, CT, Shelton, CT

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|-----------------------------|---|--------------------|--------------------------------|
| ET213D Electrician Training | Introductory Technical Mathematics | 9781337397674 | |
| | Delmar's Standard Textbook of Electricity 6th Edition | 9781285852706 | |
| | Illustrated Guide to the National Electrical Code | 9781133948629 | |
| | Introduction to Low Voltage Systems 2nd Edition | 9781111639532 | |
| | Print Reading for Architecture and Construction Technology, 3rd Edition | 9781111639532 | |
| | Electrical Wiring Residential, 20th edition | | |
| | Industrial Motor Control 6th Edition | 9781133702818 | |
| | Introduction to Programmable Logic Controllers 3rd Edition | 9781401884260 | |
| | Electricians Guide to Photovoltaic Systems 1st Edition | 9781111639969 | |
| | Electrical Wiring Commercial, 17th edition | | |
| | Unlimited 24 month Access Card (Bundle) | 9780357700020 | \$ 359.99 |
| | 2020 NFPA National Electrical Code | 9780357483671 | \$ 182.65 |
| | BOOK TOTAL | \$ 542.64 | |
| | Uniforms/Safety Glasses | \$ 79.68 | |
| | Laptop | \$ 714.68 | |
| | Tool Kit | \$ 583.12 | |
| | Career Edge | \$ 29.00 | |
| | TOOL TOTAL | \$ 1,406.48 | |

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|---|-------------------------|-------------------------|
| HCRX100 Air Conditioning, Refrigeration, and Heating Systems Technology | Modern Refrigeration and Air Conditioning 21th Edition | 978-1-64564-718-8 | \$ 231.60 |
| | Modern Refrigeration and Air Conditioning 21th Edition - Workbook | 978-1-63563-878-3 | |
| | Modern Refrigeration and Air Conditioning 21th Edition - Lab Manual | 978-1-63563-879-0 | |
| | Essential Electrical Skills for HVACR | 978-1-64564-921-2 | |
| | ACCA Calculation Slide Rule | N/A | \$ 43.64 |
| | ACCA Manual J 8th Edition | 978-1-892-765-26-0 | \$ 71.40 |
| | | BOOK TOTAL | \$ 346.64 |
| | NOTE: bolded/shaded are bundled | | |
| | | Uniforms/Safety Glasses | \$ 79.68 |
| | | Tool Kit | \$ 803.65 |
| | Laptop | \$ 714.68 | |
| | Career Edge Kit | \$ 29.00 | |
| | TOOL TOTAL | \$ 1,627.01 | |

Campus / East Point, GA, Grand Prairie, TX

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> | |
|--|---|-------------------------|-------------------------|---------|
| HCRX100AS Air Conditioning, Refrigeration, and Heating Systems Technology Service Management | Modern Refrigeration and Air Conditioning 21th Edition | 978-1-64564-718-8 | \$ 231.60 | |
| | Modern Refrigeration and Air Conditioning 21th Edition - Workbook | 978-1-63563-878-3 | | |
| | Modern Refrigeration and Air Conditioning 21th Edition - Lab Manual | 978-1-63563-879-0 | | |
| | Essential Electrical Skills for HVACR | 978-1-64564-921-2 | | |
| | ACCA Calculation Slide Rule | N/A | \$ 43.64 | |
| | ACCA Manual J 8th Edition | 978-1-892-765-26-0 | \$ 71.40 | |
| | Environmental Science: A Need for Living Sustainably | 978-1-4533-9138-9 | \$43.20 | |
| | College Algebra | 979-8-88794-060-1 | \$ 43.20 | |
| | Public Speaking: The Inside Word | 978-1-4533-9024-5 | \$ 43.20 | |
| | Critical Thinking | | TBD \$30.00 | |
| | Introduction to Writing | 979-8-88794-277-3 | \$43.20 | |
| | | BOOK TOTAL | \$ 549.44 | |
| | NOTE: bolded/shaded are bundled | | | |
| | | Uniforms/Safety Glasses | | \$79.68 |
| | Laptop | | \$714.68 | |
| | Tool Kit | | \$803.65 | |
| | Career Edge | \$ | 29.00 | |
| | TOOL TOTAL | | \$1,627.01 | |

Campus / Nashville, TN, South Plainfield, NJ

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|---|--------------------------------------|-------------------------|
| HETX100 Heavy Equipment Service Technology | Fundamentals of Mobile Heavy Equipment Text Book, Lab Manuals Volume Six (Heavy Equipment Bundle) | 9781284182613 | \$ 283.50 |
| | Basic Welding and Cutting | Electronic Copy | \$ 17.76 |
| | Hydraulics (Principles and Systems) - Student Lab Manual | Electronic Copy | \$ 27.22 |
| | Service Shop Management - Student Lab Manual | LMMA102 | \$ 10.74 |
| | Service Management Made Simple 2nd Edition | 9781976348723 | \$ 38.40 |
| | Electude Classroom 10.0 | Diesel Truck 10.0 Electronic Copy | \$ 380.40 |
| | | BOOK TOTAL | \$ 758.02 |
| | | Uniforms/Safety Glasses | \$ 68.88 |
| | | MATCO Sudent Toolkit (Diesel/HE) | \$ 936.00 |
| | | Laptop | \$ 714.68 |
| | Career Edge | \$ 29.00 | |
| | TOOL TOTAL | \$ 1,748.56 | |

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|---|--------------------------------------|-------------------------|
| HETX100AS Heavy Equipment Service Management Technology | Fundamentals of Mobile Heavy Equipment Text Book, Lab Manuals Volume Six (Heavy Equipment Bundle) | 9781284182613 | \$ 283.50 |
| | Basic Welding and Cutting | Electronic Copy | \$ 17.76 |
| | Service Management Made Simple 2nd Edition | 9781976348723 | \$ 38.40 |
| | Hydraulics (Principles and Systems) - Student Lab Manual | Electronic Copy | \$ 27.22 |
| | Mobile Hydraulics Manual | 0-9634162-5-1 | \$ 78.00 |
| | College Algebra | 979-8-88794-060-1 | \$ 43.20 |
| | Environmental Science: A Need for Living Sustainably | 978-1-4533-9138-9 | \$ 43.20 |
| | Critical Thinking | TBD | \$ 30.00 |
| | Introduction to Writing | 979-8-88794-277-3 | \$ 43.20 |
| | Electude Classroom 10.0 | Diesel Truck 10.0 Electronic Copy | \$ 380.40 |
| | Public Speaking: The Inside Word | 978-1-4533-9024-5 | \$ 124.84 |
| | | BOOK TOTAL | \$ 1,109.71 |
| | | Uniforms/Safety Glasses | \$ 68.88 |
| | | Laptop | \$ 714.68 |
| | Tool Kit | \$ 936.00 | |
| | Career Edge | \$ 29.00 | |
| | TOOL TOTAL | \$ 1,748.56 | |

Campus / Columbia, MD**Program Name****Book Title****ISBN****Price to Student**HV207C Air Conditioning,
Refrigeration, and Heating
Technology

Modern Refrigeration and Air Conditioning 21th Edition

978-1-64564-718-8

\$

231.60

Modern Refrigeration and Air Conditioning 21th Edition - Workbook

978-1-63563-878-3

Modern Refrigeration and Air Conditioning 21th Edition - Lab Manual

978-1-63563-879-0

Essential Electrical Skills for HVACR

978-1-64564-921-2

ACCA Manual J 8th Edition

978-1-892-765-26-0

\$

66.26

HV120 Energy Audit and Green Technology Systems - Lab Manual

1-133-59092-6

Essential Electrical Skills for HVACR

978-1-64564-921-2

BOOK TOTAL

\$

297.86

NOTE: bolded/shaded are bundled

Uniforms/Safety Glasses

\$

79.68

Laptop

\$

714.68

Tool Kit

\$

803.65

Career Edge

\$

29.00

TOOL TOTAL

\$

1,627.01

Campus / East Windsor, CT, New Britain, CT

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|---|-------------------|-------------------------|
| HV411D Air Conditioning, Refrigeration, and Heating Technology | HVAC Bundle- Modern Refrigeration & Air Conditioning 21st Ed. | 9781637768075 | 290.52 |
| | International Mechanical Code | 9781609839642 | 105.30 |
| | 2021 International Residential Code | 9781609839574 | 168.30 |
| | Electricity for Refrigeration, Heating & Air Conditioning | 9781337399128 | 167.35 |
| | Residential Oil Burners | 9781418073978 | 167.35 |
| | HV120 Book Bundle (Methods & Green) | LTIHV120BKS | 77.96 |
| | HV120 Online Exam Bundle | LTIHV120EX | 120.00 |
| | | BOOK TOTAL | \$ |
| | Uniforms | \$ | 79.68 |
| | Laptop | \$ | 714.68 |
| | Tool Kit | \$ | 803.65 |
| | Career Edge | \$ | 29.00 |
| | TOOL TOTAL | \$ | 1,627.01 |

Campus / Columbia, MD, Shelton, CT

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|--------------------------|---------------|-------------------------|
| IBP101C International Baking and Pastry (Columbia Campus) | On Baking | 9780134115252 | \$ 125.27 |
| | ServSafe Book ESV7 | 9781582803302 | \$ 81.60 |
| | Human Resources | 9780132724494 | \$ 69.60 |
| | Customer Service | 9780132724548 | \$ 69.60 |
| | Professional Chef | 9780471752196 | \$ 80.40 |
| | BOOK TOTAL | \$ | 426.47 |
| | career edge | | \$ 29.00 |
| | Mercer Pastry knife kits | | \$ 372.00 |
| | Apple Ipad | | \$ 319.94 |
| | Earbuds Bluetooth | | \$ 19.59 |
| | UAG Ipad case | | \$ 34.20 |
| | Uniforms | | \$ 261.38 |
| | TOOL TOTAL | \$ | 1,036.11 |

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|--|---------------|-------------------------|
| IBP101D International Baking and Pastry (Shelton Campus) | Servsafe Essentials w/ Online Exam | 9780866127400 | \$ 141.00 |
| | On Cooking: A Text of Culinary Fundamentals | 9780134441900 | \$ 120.60 |
| | The Restaurant | 9781119762164 | \$ 96.72 |
| | Food & Beverage Management | 9781256441502 | \$ 24.96 |
| | On Baking | 9780133886757 | \$ 118.44 |
| | How Baking Works: Exploring the Fundamentals of Baking Science | 9780470392676 | \$ 32.40 |
| | International Baking & Pastry Student Study Guide | 9781323803097 | \$ 154.92 |
| | BOOK TOTAL | | \$ 689.04 |
| | Toolkit IBP Backpack | | \$ 432.00 |
| | career edge | | \$ 29.00 |
| | laptop | | \$ 714.68 |
| | Uniforms | | \$ 258.60 |
| | TOOL TOTAL | | \$ 1,434.28 |

Campus /Allentown, PA, Columbia, MD, East Windsor, CT, Indianapolis, IN, Iselin, NJ, Lincoln, RI, Marietta, GA, Melrose Park, IL Moorestown, NJ, New Britain, CT, Paramus, NJ, Shelton, CT

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|--|-------------------|-------------------------|
| MAPX100 Medical Assistant | Medical Assisting Fundamentals (ebook with digital tools) - BUNDLE | 9780323877152 | \$ 427.25 |
| | Medical Terminology Online and Elsevier Adaptive Learning for Mastering Healthcare Terminology | 9780323846813 | |
| | Medical Assisting Fundamentals (ebook with digital tools) | 9780323877152 | |
| | Mastering Healthcare Terminology (ebook with digital tools) | 9780323829090 | |
| | SimChart for the Medical Office: Learning the Medical Office Workflow | 9780443261848 | |
| | Elsevier's Medical Assisting Exam Review (ebook with digital tools) | 9780443126512 | |
| | Drug Calculations Online | In Bundle | |
| | HESI for Medical Assisting (online practice testing) | | \$ 164.23 |
| | BLS for Healthcare Provider Student Manual | | \$ 21.36 |
| | | BOOK TOTAL | \$ 612.84 |
| NOTE: bolded/shaded are bundled | | | |
| | Uniforms | | \$ 118.68 |
| | Blood Pressure Kit | | \$ 58.31 |
| | Laptop | | \$ 714.68 |
| | Career Edge | | \$ 29.00 |
| | TOOL TOTAL | | \$ 920.67 |

Campus / Indianapolis, IN, Marietta, GA

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> | |
|--|---|-------------------|-------------------------|--|
| MAPX100AS Medical Assistant Technology | Medical Assisting Fundamentals (ebook with digital tools) - BUNDLE | 9780323877152 | \$ 427.25 | |
| | Medical Assisting Fundamentals (ebook with digital tools) | 9780323877152 | | |
| | Mastering Healthcare Terminology (ebook with digital tools) | 9780323829090 | | |
| | SimChart for the Medical Office: Learning the Medical Office Workflow | 9780443261848 | | |
| | Elsevier's Medical Assisting Exam Review (ebook with digital tools) | 9780443126512 | | |
| | Drug Calculations Online | | | |
| | MAT Bundle #2 | 9780443268120 | \$ 338.69 | |
| | Medical Insurance Online for Forney's Medical Insurance and Billing | NA | | |
| | The Electronic Health Record for the Physician's Office for SimChart | NA | | |
| | Step-By-Step Medical Coding Text (ebook with digital tools) | 9780443111792 | | |
| | HCPCS Level II Standard Edition | 9780443111808 | | |
| | ICD-10-CM Professional Edition | 9780443111839 | | |
| | Medical Terminology & Anatomy for Coding (ebook with digital tools) | 9780443122668 | | |
| | Forney's Medical Insurance (ebook with digital tools) | 9780443110467 | | |
| | Step-By-Step Medical Coding Workbook (ebook with digital tools) | 9780443111778 | | |
| | AMA 2024 CPT® PROFESSIONAL | 9780323717632 | | |
| | CPT 2023 Prof | | | |
| | HESI for Medical Assisting (online practice testing) | | \$ 164.23 | |
| | BLS for Healthcare Provider Student Manual | | \$ 21.36 | |
| | College Algebra | 979-8-88794-060-1 | \$ 43.20 | |
| | Public Speaking: The Inside Word | 978-1-4533-9024-5 | \$ 124.84 | |
| | Environmental Science: A Need for Living Sustainably | 978-1-4533-9138-9 | \$ 43.20 | |
| | Critical Thinking | | TBD \$ 30.00 | |
| | Introduction to Writing | 979-8-88794-277-3 | \$ 43.20 | |
| | | BOOK TOTAL | \$ 1,235.96 | |
| | NOTE: bolded/shaded are bundled | | | |
| | | Uniforms | \$ 118.68 | |
| | Blood Pressure Kit | \$ 58.31 | | |
| | Laptop | \$ 714.68 | | |
| | Career Edge | \$ 29.00 | | |
| | TOOL TOTAL | \$ 920.67 | | |

Campus / Denver, CO, East Windsor, CT, Grand Prairie, TX, Indianapolis, IN, Nashville, TN, South Plainfield, NJ

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|--|-----------------------------------|-------------------------|
| MHTX100 Diesel and Truck Service Technology | Basic Welding and Cutting | Electronic Copy | \$ 17.76 |
| | Hydraulics (Principles and Systems) - Student Lab Manual | Electronic Copy | \$ 27.22 |
| | Service Management Made Simple 2nd Edition | 9781976348723 | \$ 38.40 |
| | Service Shop Management - Student Lab Manual | LMMA102 | \$ 10.74 |
| | Electude Classroom 10.0 | Diesel Truck 10.0 Electronic Copy | \$ 380.40 |
| | | BOOK TOTAL | \$ 474.52 |
| | | MATCO Sudent Toolkit (Diesel/HE) | \$ 936.00 |
| | | Laptop | \$ 714.68 |
| | | Uniforms/Safety Glasses | \$ 68.88 |
| | | Career Edge | \$ 29.00 |
| | | TOOL TOTAL | \$ 1,748.56 |

Campus / Denver, CO, Indianapolis, IN, Nashville, TN

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|--|--------------------------------------|-------------------------|
| MHTX100AS Diesel and Truck Service Management Technology | Basic Welding and Cutting | Electronic Copy | \$ 17.76 |
| | Hydraulics (Principles and Systems) - Student Lab Manual | Electronic Copy | \$ 27.22 |
| | Service Shop Management - Student Lab Manual | LMMA102 | \$ 10.74 |
| | Service Management Made Simple 2nd Edition | 9781976348723 | \$ 38.40 |
| | Electude Classroom 10.0 | Diesel Truck 10.0 Electronic Copy | \$ 380.40 |
| | College Algebra | 979-8-88794-060-1 | \$ 43.20 |
| | Environmental Science: A Need for Living Sustainably | 978-1-4533-9138-9 | \$ 43.20 |
| | Critical Thinking | | TBD \$ 30.00 |
| | Introduction to Writing | 979-8-88794-277-3 | \$ 43.20 |
| | Public Speaking: The Inside Word | 978-1-4533-9024-5 | \$ 124.84 |
| | | BOOK TOTAL | \$ 634.12 |
| | | Uniforms/Safety Glasses | \$ 68.88 |
| | | MATCO Sudent Toolkit (Diesel/HE) | \$ 936.00 |
| | | Laptop | \$ 714.68 |
| | | Career Edge | \$ 29.00 |
| | TOOL TOTAL | \$ 1,748.56 | |

Campus / South Plainfield, NJ

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|--|-------------------|-------------------------|
| MHTX100TR Diesel and Truck Service Technology with Transport Refrigeration | Electude Classroom 10.0 | | \$ 380.40 |
| | Service Management Made Simple 2nd Edition | 9781976348723 | \$ 38.40 |
| | Thermo King Fleet Professional | TK52957 | \$ 114.00 |
| | Truck & Trailer Refrigeration | TK5984 | \$ 18.00 |
| | Intelling Aire II | TK51535-3-OD | \$ 21.60 |
| | Diagnosing TK Bus & AC | TK51066 | \$ 21.60 |
| | Thermo King Bus Climate Control Training Manual | TK50626 | \$ 48.00 |
| | Hydraulics (Principles and Systems) - Student Lab Manual | | \$ 27.22 |
| | Service Shop Management - Student Lab Manual | LMMA102 | \$ 10.74 |
| | Basic Welding and Cutting | Electronic Copy | \$ 17.76 |
| | | BOOK TOTAL | \$ 697.72 |
| | | Career Edge | \$ 29.00 |
| | | Uniforms | \$68.88 |
| | | Laptop | \$714.68 |
| | | Tool Kit | \$1,368.85 |
| | | TOOL TOTAL | \$ 2,181.41 |

Campus / Moorestown, NJ

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|---|--------------------|-------------------------|
| MT523CT Massage Therapy (Moorestown Campus) | Applied Anatomy and Physiology for Manual Therapists Reivew Guide | 9780998266374 | \$ 38.11 |
| | Trail Guide Movement Textbook | 9780998785059 | \$ 57.31 |
| | Applied Anatomy and Physiology for Manual Therapists | 9780998266367 | \$ 85.15 |
| | A Massage Therapist's Guide to Pathology | 9780998266343 | \$ 86.11 |
| | Trail Guide Workbook) | 9780991466672 | \$ 35.23 |
| | The Ethics of Touch: The Hands-on Practitioner's Guide to Creating a Professional, Safe and Enduring Practice | 9781882908448 | \$ 44.59 |
| | Business Mastery | 9781882908059 | \$ 45.79 |
| | Trail Guide 6th ed | 9780998785066 | \$ 83.23 |
| | Visable Body (electonic resource) | | |
| | ABMP Exam Coach for Schools (electronic resouce) | | |
| | Anatomy Coloring Book | 9780321832016 | \$ 20.87 |
| | Fundamentals of Therapeutic Massage | 9780323661836 | \$ 60.56 |
| | The Practice of Shiatsu | 9780323045803 | \$ 36.37 |
| | The Balanced Body, A Guide to Deep Tissue and Neuromuscular Therapy | 9781284224832 | \$ 83.45 |
| | BLS for Healthcare Provider Student Manual | 9781616694074 | \$ 21.36 |
| | Pearson's Massage Therapy Exam Review | 9780132741903 | \$ 69.59 |
| | | BOOK TOTAL | \$ 767.74 |
| | | Uniforms | \$ 78.18 |
| | | Laptop | \$ 714.68 |
| | | Flannel Sheets | \$ 25.37 |
| | Massage Table Package | \$ 278.99 | |
| | Lotion Holster | \$ 10.86 | |
| | Career Edge | \$ 29.00 | |
| | TOOL TOTAL | \$ 1,137.08 | |

Campus / Euphoria - Summerlin, NV

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|-------------------------|--|------------------------------|-------------------------|
| NLT101D Nail Technology | Milady Standard Nail Technology + Foundations w/CIMA State of Nevada Laws and Administrative Code Governing the Practice of Cosmetology | 9780357446867 | \$317.90 |
| | | BOOK TOTAL | \$317.90 |
| | | Medicool E-Files | \$ 253.00 |
| | | Tammy Taylor Nail Technology | \$ 485.37 |
| | | Burmax Nail Tech Supplies | \$ 178.30 |
| | | Zuca Travel Case | \$ 1,003.96 |
| | | Samsung Tab A | \$ 229.00 |
| | | Folio Covers | \$ 20.00 |
| | | Career Edge | \$ 29.00 |
| | | TOOL TOTAL | \$ 2,198.63 |

Campus / Allentown, PA, Lincoln, RI, New Britain, CT, Shelton, CT, Iselin, NJ, Moorestown, NJ, Paramus, NJ

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|---|-------------------|-------------------------|
| LPN130D Practical Nursing (Allentown Campus) | Calculation of Drug Dosages: An Interactive Workbook | 9780323826228 | \$ 55.86 |
| | Textbook: Fundamental Concepts and Skills for Nursing revised reprint | 9780323884211 | |
| | EAQ: for Fundamental Concepts and Skills | 9780323827287 | |
| | Fundamental Concepts and Skills for Nursing revised reprint , Text and EAQ (Bundle) | 9780443209116 | \$ 96.83 |
| | Medical Terminology: A Short Course | 9780323479912 | \$ 35.87 |
| | Mosby's Diagnostic and Laboratory Tests | 9780323683555 | \$ 37.04 |
| | Taber's Cyclopedic Medical Dictionary 24th Edition | 978171964285-9 | |
| | Davis Drug Guide 18th Edition | 978171964640-6 | |
| | Taber's Cyclopedic Medical Dictionary 24th Edition and Davis Drug Guide 18th Edition (Bundle) | 9781719646437 | \$ 71.52 |
| | Ackley & Ladwig's Guide to Nursing Diagnosis | 9780323812719 | \$ 34.10 |
| | LPN Notes, Nurse's Clinical Pocket Guide | 978080369974-8 | \$ 32.35 |
| | Textbook: Saunders Comprehensive Review for NCLEX-PN Exam | 9780323733052 | |
| | EAQ: Saunders Comprehensive Review for NCLEX-PN Exam 4th ed. EAQ | 9780323882361 | |
| | Saunders Comprehensive Review for NCLEX-PN Exam with 4th ed. EAQ (Bundle) | 9780443209086 | \$ 67.18 |
| | Simchart, 3 year | 9781455710898 | \$ 102.00 |
| | Textbook: The Human Body in Health & Disease | 9780323402118 | |
| | Online Course:The Human Body in Health and Disease | 9780323402095 | |
| | The Human Body in Health & Disease with the Human Body in Health and Disease Online Course (BUNDLE) | 9780323843270 | \$ 90.25 |
| | Success in Practical/Vocational Nursing: From Student to Leader | 9780323810173 | \$ 38.81 |
| | Textbook: Introduction to Clincial Pharmacology | 9780323755351 | |
| | EAQ: Introduction to Clincial Pharmacology | 9780323827294 | |
| | Introduction to Clincial Pharmacology with EAQ (Bundle) | 9780443208928 | \$ 85.58 |
| | Illustrated Study Guide for the NCLEX-PN Exam | 9780323760027 | \$ 29.99 |
| | Introduction to Maternity & Pediatric Nursing | 9780323826808 | |
| | EAQ: Introduction to Maternity & Pediatric Nursing | 9780443104343 | |
| | Introduction to Maternity & Pediatric Nursing with EAQ (Bundle) | 9780443209147 | \$ 119.94 |
| | Journey Across the Life Span: Human Development and Health Promotion | 978171964591-1 | \$ 53.05 |
| | Foundations of Mental Health Care | 9780323810296 | \$ 41.80 |
| | Understanding Medical-Surgical Nursing with Davis Advantage | 978171964458-7 | \$ 134.36 |
| | | BOOK TOTAL | \$ 1,126.54 |

| | | |
|-------------------|-----------|---------------|
| Laptop | \$ | 714.68 |
| Toolkit | \$ | 122.10 |
| Career Edge | \$ | 29.00 |
| TOOL TOTAL | \$ | 865.78 |

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|---|-------------------|-------------------------|
| LPN101C Practical Nursing (Iselin, Moorestown, Paramus Campus) | Calculation of Drug Dosages: An Interactive Workbook | 9780323826228 | \$ 55.86 |
| | EAQ: for Fundamental Concepts and Skills | 9780323827287 | |
| | Fundamental Concepts and Skills for Nursing revised reprint , Text and EAQ (Bundle) | 9780443209116 | \$ 96.83 |
| | Medical Terminology: A Short Course | 9780323479912 | \$ 35.87 |
| | Mosby's Diagnostic and Laboratory Tests | 9780323683555 | \$ 37.04 |
| | Taber's Cyclopedic Medical Dictionary 24th Edition | 978171964285-9 | |
| | Davis Drug Guide 18th Edition | 978171964640-6 | |
| | Taber's Cyclopedic Medical Dictionary 24th Edition and Davis Drug Guide 18th Edition (Bundle) | 9781719646437 | \$ 71.52 |
| | Ackley & Ladwig's Guide to Nursing Diagnosis | 9780323812719 | \$ 34.10 |
| | LPN Notes, Nurse's Clinical Pocket Guide | 978080369974-8 | \$ 32.35 |
| | Textbook: Saunders Comprehensive Review for NCLEX-PN Exam | 9780323733052 | |
| | EAQ: Saunders Comprehensive Review for NCLEX-PN Exam 4th ed. EAQ | 9780323882361 | |
| | Saunders Comprehensive Review for NCLEX-PN Exam with 4th ed. EAQ (Bundle) | 9780443209086 | \$ 67.18 |
| | Simchart, 3 year | 9781455710898 | \$ 102.00 |
| | Textbook: The Human Body in Health & Disease | 9780323402118 | |
| | Online Course:The Human Body in Health and Disease | 9780323402095 | |
| | The Human Body in Health & Disease with the Human Body in Health and Disease Online Course (BUNDLE) | 9780323843270 | \$ 90.25 |
| | Success in Practical/Vocational Nursing: From Student to Leader | 9780323810173 | \$ 38.81 |
| | Textbook: Introduction to Clincial Pharmacology | 9780323755351 | |
| | EAQ: Introduction to Clincial Pharmacology | 9780323827294 | |
| | Introduction to Clincial Pharmacology with EAQ (Bundle) | 9780443208928 | \$ 85.58 |
| | Illustrated Study Guide for the NCLEX-PN Exam | 9780323760027 | \$ 29.99 |
| | Introduction to Maternity & Pediatric Nursing | 9780323826808 | |
| | EAQ: Introduction to Maternity & Pediatric Nursing | 9780443104343 | |
| | Introduction to Maternity & Pediatric Nursing with EAQ (Bundle) | 9780443209147 | \$ 119.94 |
| | Journey Across the Life Span: Human Development and Health Promotion | 978171964591-1 | \$ 53.05 |
| | Foundations of Mental Health Care | 9780323810296 | \$ 41.80 |
| | Understanding Medical-Surgical Nursing with Davis Advantage | 978171964458-7 | \$ 134.36 |
| | | BOOK TOTAL | \$ 1,126.54 |
| | | Laptop | \$ 714.68 |
| | | Toolkit | \$ 175.20 |
| | | Career Edge | \$ 29.00 |
| | TOOL TOTAL | \$ 918.88 | |

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|---|-------------------|-------------------------|
| LPN102D Practical Nursing (New Britain, Shelton Campus) | Calculation of Drug Dosages: An Interactive Workbook | 9780323826228 | \$ 55.86 |
| | Textbook: Fundamental Concepts and Skills for Nursing revised reprint | 9780323884211 | |
| | EAQ: for Fundamental Concepts and Skills | 9780323827287 | |
| | Fundamental Concepts and Skills for Nursing revised reprint , Text and EAQ (Bundle) | 9780443209116 | \$ 96.83 |
| | Medical Terminology: A Short Course | 9780323479912 | \$ 35.87 |
| | Mosby's Diagnostic and Laboratory Tests | 9780323683555 | \$ 37.04 |
| | Taber's Cyclopedic Medical Dictionary 24th Edition | 978171964285-9 | |
| | Davis Drug Guide 18th Edition | 978171964640-6 | |
| | Taber's Cyclopedic Medical Dictionary 24th Edition and Davis Drug Guide 18th Edition (Bundle) | 9781719646437 | \$ 71.52 |
| | Ackley & Ladwig's Guide to Nursing Diagnosis | 9780323812719 | \$ 34.10 |
| | LPN Notes, Nurse's Clinical Pocket Guide | 978080369974-8 | \$ 32.35 |
| | Textbook: Saunders Comprehensive Review for NCLEX-PN Exam | 9780323733052 | |
| | EAQ: Saunders Comprehensive Review for NCLEX-PN Exam 4th ed. EAQ | 9780323882361 | |
| | Saunders Comprehensive Review for NCLEX-PN Exam with 4th ed. EAQ (Bundle) | 9780443209086 | \$ 67.18 |
| | Simchart, 3 year | 9781455710898 | \$ 102.00 |
| | Textbook: The Human Body in Health & Disease | 9780323402118 | |
| | Online Course:The Human Body in Health and Disease | 9780323402095 | |
| | The Human Body in Health & Disease with the Human Body in Health and Disease Online Course (BUNDLE) | 9780323843270 | \$ 90.25 |
| | Success in Practical/Vocational Nursing: From Student to Leader | 9780323810173 | \$ 38.81 |
| | Textbook: Introduction to Clincial Pharmacology | 9780323755351 | |
| | EAQ: Introduction to Clincial Pharmacology | 9780323827294 | |
| | Introduction to Clincial Pharmacology with EAQ (Bundle) | 9780443208928 | \$ 85.58 |
| | Illustrated Study Guide for the NCLEX-PN Exam | 9780323760027 | \$ 29.99 |
| | Introduction to Maternity & Pediatric Nursing | 9780323826808 | |
| | EAQ: Introduction to Maternity & Pediatric Nursing | 9780443104343 | |
| | Introduction to Maternity & Pediatric Nursing with EAQ (Bundle) | 9780443209147 | \$ 119.94 |
| | Learning Strategies: Your Guide to Classroom and Test-taking Success - Shelton & NB CT only | 9781933107998 | \$ 22.80 |
| | Journey Across the Life Span: Human Development and Health Promotion | 978171964591-1 | \$ 53.05 |
| | Mental Health Nursing - Shelton & NB CT and RI only | 9781719645607 | \$ 56.65 |
| | Understanding Medical-Surgical Nursing with Davis Advantage | 978171964458-7 | \$ 134.36 |
| | | BOOK TOTAL | \$ 1,164.19 |
| | | Laptop | \$ 714.68 |
| | | Toolkit | \$ 175.20 |
| | Career Edge | \$ 29.00 | |
| | TOOL TOTAL | \$ 918.88 | |

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|---|-------------------|-------------------------|
| (Lincoln, RI Campus) LPN112DRIT Practical Nursing | Calculation of Drug Dosages: An Interactive Workbook | 9780323826228 | \$ 55.86 |
| | Textbook: Fundamental Concepts and Skills for Nursing revised reprint | 9780323884211 | |
| | EAQ: for Fundamental Concepts and Skills | 9780323827287 | |
| | Fundamental Concepts and Skills for Nursing revised reprint , Text and EAQ (Bundle) | 9780443209116 | \$ 96.83 |
| | Medical Terminology: A Short Course | 9780323479912 | \$ 35.87 |
| | Mosby's Diagnostic and Laboratory Tests | 9780323683555 | \$ 37.04 |
| | Taber's Cyclopedic Medical Dictionary 24th Edition | 978171964285-9 | |
| | Davis Drug Guide 18th Edition | 978171964640-6 | |
| | Taber's Cyclopedic Medical Dictionary 24th Edition and Davis Drug Guide 18th Edition (Bundle) | 9781719646437 | \$ 71.52 |
| | Ackley & Ladwig's Guide to Nursing Diagnosis | 9780323812719 | \$ 34.10 |
| | LPN Notes, Nurse's Clinical Pocket Guide | 978080369974-8 | \$ 32.35 |
| | Textbook: Saunders Comprehensive Review for NCLEX-PN Exam | 9780323733052 | |
| | EAQ: Saunders Comprehensive Review for NCLEX-PN Exam 4th ed. EAQ | 9780323882361 | |
| | Saunders Comprehensive Review for NCLEX-PN Exam with 4th ed. EAQ (Bundle) | 9780443209086 | \$ 67.18 |
| | Simchart, 3 year | 9781455710898 | \$ 102.00 |
| | Textbook: The Human Body in Health & Disease | 9780323402118 | |
| | Online Course:The Human Body in Health and Disease | 9780323402095 | |
| | The Human Body in Health & Disease with the Human Body in Health and Disease Online Course (BUNDLE) | 9780323843270 | \$ 90.25 |
| | Success in Practical/Vocational Nursing: From Student to Leader | 9780323810173 | \$ 38.81 |
| | Textbook: Introduction to Clincial Pharmacology | 9780323755351 | |
| | EAQ: Introduction to Clincial Pharmacology | 9780323827294 | |
| | Introduction to Clincial Pharmacology with EAQ (Bundle) | 9780443208928 | \$ 85.58 |
| | Illustrated Study Guide for the NCLEX-PN Exam | 9780323760027 | \$ 29.99 |
| | Introduction to Maternity & Pediatric Nursing | 9780323826808 | |
| | EAQ: Introduction to Maternity & Pediatric Nursing | 9780443104343 | |
| | Introduction to Maternity & Pediatric Nursing with EAQ (Bundle) | 9780443209147 | \$ 119.94 |
| | Journey Across the Life Span: Human Development and Health Promotion | 978171964591-1 | \$ 53.05 |
| | Mental Health Nursing - Shelton & NB CT and RI only | 9781719645607 | \$ 56.65 |
| | Understanding Medical-Surgical Nursing with Davis Advantage | 978171964458-7 | \$ 134.36 |
| | Psychology - RI only | 9780136636809 | \$ 143.83 |
| | Wordsmith: A Guide to College Writing | 978013475888-6 | |
| | MyLab Writing with Pearson eText -- Valuepack Access Card | 978013395470-8 | |
| | Little, Brown Essential Handbook | 978013451521-2 | |
| | Wordsmith: Guide to College Writing, 7/E; The Little Brown Essentials Handbook, 9/E; My Writing Lab (3 book Bundle) - RI only | 9780136656500 | \$ 145.21 |
| | | BOOK TOTAL | \$ 1,430.44 |
| | | Laptop | \$ 714.68 |
| | | Toolkit | \$ 175.20 |
| | Career Edge | \$ 29.00 | |
| | TOOL TOTAL | \$ 918.88 | |

Campus / Iselin, NJ, Moorestown, NJ, Paramus, NJ

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|------------------------------------|--|--------------------|-------------------------|
| PTTX100 Patient Care Technician | Mastering Healthcare Terminology (ebook with digital tools) | | |
| | Medical Assisting Fundamentals (ebook with digital tools) | 9780323930215 | \$ 229.17 |
| | Fundamental Concepts and Skills for Patient Care Technician (Textbook) | 9780323794855 | \$ 58.19 |
| | Clinical Skills: Skills for Nursing (Access Card) | 9780323581899 | \$ 32.10 |
| | BLS for Healthcare Provider Student Manual | | \$ 21.36 |
| | Fundamental Concepts and Skills for Patient Care Technician (Workbook) | 9780323831284 | \$ 24.70 |
| | BOOK TOTAL | | \$ 365.51 |
| | | Uniforms | \$ 118.68 |
| | | Laptop | \$ 714.68 |
| | | Blood Pressure Kit | \$ 58.31 |
| | | Career Edge | \$ 29.00 |
| | | TOOL TOTAL | \$ 920.67 |

Campus / Columbia, MD, Melrose Park, IL

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|--|---------------|-------------------------|
| WLD100C Welding and Metal Fabrication Technology | Core Curriculum, Introduction to Basic Construction Skills | 9780137474592 | \$ 99.59 |
| | Welding: Level One - Trainee Guide, Fifth Edition | 9780134578330 | \$ 113.99 |
| | Welding: Level Two - Trainee Guide, Fifth Edition | 9780134578316 | \$ 149.99 |
| | Blueprint Reading for Welders eBook | 9781305142923 | \$ 59.39 |
| | BOOK TOTAL | | \$ 422.95 |
| | Career Edge | | \$ 29.00 |
| | TOOL KIT - Welding | | \$ 675.10 |
| | Uniform and Safety Glasses | | \$ 186.48 |
| | TOOL TOTAL | | \$ 890.58 |

Campus / Mahwah, NJ, Melrose Park, IL, South Plainfield, NJ

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|--|---------------|-------------------------|
| WLD140D, WLD141D, WLD141C Welding Technology | Core Curriculum, Introduction to Basic Construction Skills | 9780137474592 | \$99.59 |
| | Welding: Level One - Trainee Guide, Fifth Edition | 9780134578330 | \$113.99 |
| | Welding: Level Two - Trainee Guide, Fifth Edition | 9780134578316 | \$149.99 |
| | Welding: Level Three - Trainee Guide, Fifth Edition | 9780134719450 | \$149.99 |
| | Blueprint Reading for Welders eBook | 9781305142923 | \$59.39 |
| | BOOK TOTAL | | \$572.94 |
| | Career Edge | | \$ 29.00 |
| | TOOL KIT - Welding | | \$ 675.10 |
| | Laptop | | \$ 714.68 |
| | Uniform and Safety Glasses | | \$ 186.48 |
| | TOOL TOTAL | | \$1,605.26 |

Campus / Denver, CO, East Point, GA, Nashville, TN

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|--|---------------|-------------------------|
| WLDX100 Welding and Fabrication Technology | Core Curriculum, Introduction to Basic Construction Skills | 9780137474592 | \$ 99.59 |
| | Welding: Level One - Trainee Guide, Fifth Edition | 9780134578330 | \$ 113.99 |
| | Welding: Level Two - Trainee Guide, Fifth Edition | 9780134578316 | \$ 149.99 |
| | Blueprint Reading for Welders eBook | 9781305142923 | \$ 59.39 |
| | BOOK TOTAL | | \$ 422.95 |
| | Uniforms/Safety Glasses | | \$ 186.48 |
| | TOOL KIT | | \$ 675.10 |
| | Laptop | | \$ 714.68 |
| | Career Edge | | \$ 29.00 |
| | TOOL TOTAL | | \$ 1,605.26 |

Campus / Denver, CO, East Point, GA, East Windsor, CT, Indianapolis, IN

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|--|--|---------------|-------------------------|
| WLDX200 Welding and Fabrication Technology with Pipe | Blueprint Reading for Welders | 9781133605782 | \$59.39 |
| | Core Curriculum, Introduction to Basic Construction Skills | 9780137474592 | \$99.59 |
| | Welding: Level One - Trainee Guide, Fifth Edition | 9780134578330 | \$113.99 |
| | Welding: Level Two - Trainee Guide, Fifth Edition | 9780134578316 | \$149.99 |
| | Welding: Level Three - Trainee Guide, Fifth Edition | 9780134719450 | \$149.99 |
| | BOOK TOTAL | | \$572.94 |
| | Uniforms/Safety Glasses | \$ | 186.48 |
| | TOOL KIT | \$ | 675.10 |
| | Laptop | \$ | 714.68 |
| | Career Edge | \$ | 29.00 |
| | TOOL TOTAL | \$ | 1,605.26 |

Campus / Grand Prairie, TX

| <u>Program Name</u> | <u>Book Title</u> | <u>ISBN</u> | <u>Price to Student</u> |
|---|--|---------------|-------------------------|
| WLDX300 Welding and Fabrication Technology with Pipefitting | Blueprint Reading for Welders | 9781133605782 | \$59.39 |
| | Core Curriculum, Introduction to Basic Construction Skills | 9780137474592 | \$99.59 |
| | Welding: Level One - Trainee Guide, Fifth Edition | 9780134578330 | \$113.99 |
| | Welding: Level Two - Trainee Guide, Fifth Edition | 9780134578316 | \$149.99 |
| | Welding: Level Three - Trainee Guide, Fifth Edition | 9780134719450 | \$149.99 |
| | Introduction to Pipefitting (Custom Book) | 9781269837743 | \$100.80 |
| | The Pipefitter's and Pipe Welders Handbook | 9780028025001 | \$26.34 |
| | Pipe Welding Procedures | 9780831131418 | \$47.94 |
| | BOOK TOTAL | | \$748.02 |
| | Uniforms/Safety Glasses | \$ | 186.48 |
| | TOOL KIT | \$ | 675.10 |
| | Laptop | \$ | 714.68 |
| | Career Edge | \$ | 29.00 |
| | TOOL TOTAL | \$ | 1,605.26 |